1 2 3 4 5	George M. Lee [Cal. SBN 172982] SEILER EPSTEIN LLP 275 Battery Street, Suite 1600 San Francisco, CA 94111 Tel. (415) 979-0500 Fax (415) 979-0511 gml@seilerepstein.com	Cody Wisniewski* *Pro hac vice application forthcoming MOUNTAIN STATES LEGAL FOUNDATION 2596 South Lewis Way Lakewood, CO 80227 Tel. (303) 292-2021 Fax (303) 292-1980 cody@mslegal.org	
	UNITED STATES DISTRICT COURT		
6	NORTHERN DISTRICT OF CALIFORNIA		
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8	STATE OF CALIFORNIA, BRYAN		
9	MUEHLBERGER, FRANK BLACKWELL,	Com Namel and 2.20 are 0.07.01 FMC	
10	and GIFFORDS LAW CENTER TO PREVENT GUN VIOLENCE,	Case Number: 3:20-cv-06761-EMC	
11		ZACHARY FORT; FREDERICK	
	Petitioners,	BARTON; BLACKHAWK MANUFACTURING GROUP, INC.; AND	
12	v.)	FIREARMS POLICY COALITION,	
13	DIRECTION ALCOHOL TOPAGGO	INC.'S MOTION TO INTERVENE	
14	BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES; REGINA		
15	LOMBARDO, in her official capacity as		
16	Acting Deputy Director of Bureau of Alcohol,) Tobacco Firearms and Explosives; MICHAEL)		
	R. CURTIS, in his official capacity as Chief,		
17	Firearms Technology Industry Services		
18	Branch of Bureau of Alcohol, Tobacco, Firearms and Explosives; UNITED STATES		
19	DEPARTMENT OF JUSTICE; and		
20	WILLIAM BARR, in his official capacity as Attorney General of the United States,		
21	Defendants		
22	Defendants, and		
23	ZACHARY FORT; FREDERICK BARTON;		
24	BLACKHAWK MANUFACTURING GROUP, INC.; and FIREARMS POLICY		
25	COALITION, INC.,		
26	Applicants in Intervention.		
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Applicants in Intervention, Zachary Fort; Frederick Barton; BlackHawk Manufacturing Group, Inc., d/b/a 80% Arms; and Firearms Policy Coalition, Inc. (collectively, "Applicants"), pursuant to Federal Rule of Civil Procedure 24, hereby move to intervene in the above-captioned case for the purpose of defending their significant and threatened interests in the production, sale, purchase, and conversion of "partially-manufactured frames," "partially-manufactured receivers," "80% frames," "80% receivers," "unfinished frames," or "unfinished receivers" (collectively, "Non-Firearm Objects"). As set forth in the accompanying *Memorandum in Support of Motion to Intervene*, Applicants seek intervention as of right, or, in the alternative, permissive intervention pursuant to Federal Rules of Civil Procedure 24(a) and 24(b), respectively.

Applicants file concurrently herewith a Memorandum in Support of Motion to Intervene; Declarations of Zachary Fort, Frederick Barton, Tilden Smith, and Brandon Combs; and a [Proposed] Answer of Applicants in Intervention.

Counsel for Applicants contacted counsel for Petitioners via email on November 19, 2020. Counsel for Petitioners responded the same day, indicating he would speak to his clients and relay their position. Counsel for Applicants followed up by email and telephone on November 24, 2020, but, at the time of filing of this Motion, counsel for Petitioners did not respond. Counsel for Applicants attempted to contact counsel for Defendants via telephone, who have yet to enter an appearance in this matter, but counsel for Applicants were unable to reach anyone at the U.S. Attorney's Office for the Northern District of California.

WHEREFORE, Applicants in Intervention respectfully request this Court grant their *Motion to Intervene* as of right, or in the alternative, for permissive intervention.

1 DATED this 24th day of November 2020. 2 Respectfully Submitted, <u>/s/ George M. Lee</u> George M. Lee [Cal. SBN 172982] SEILER EPSTEIN LLP 275 Battery Street, Suite 1600 San Francisco, CA 94111 Tel. (415) 979-0500 Fax (415) 979-0511 gml@seilerepstein.com Cody J. Wisniewski* *Pro Hac Vice application forthcoming 10 MOUNTAIN STATES LEGAL FOUNDATION 2596 S. Lewis Way 11 Lakewood, CO 80227 Tel. (303) 292-2021 12 Fax (303) 292-1980 13 cody@mslegal.org 14 Attorneys for Applicants in Intervention 15 16 17 18 19 20 21 22 23 24 25 26 27 28

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CERTIFICATE OF SERVICE I hereby certify that on November 24, 2020, I electronically filed the foregoing with the Clerk of the Court using this Court's CM/ECF system, which will send notification to all counsel of record, pursuant to Fed. R. Civ. P. 5 and Civil L.R. 5-1: Clerk of the Court United States District Court Northern District of California | San Francisco Phillip Burton Federal Building 450 Golden Gate Avenue San Francisco, CA 94102 **Attorneys for Petitioners:** GIBSON, DUNN & CRUTCHER LLP XAVIER BECERRA AVI WEITZMAN, pro hac vice forthcoming Attorney General of California aweitzman@gibsondunn.com THOMAS S. PATTERSON LEE R. CRAIN, pro hac vice forthcoming Senior Assistant Attorney General LIESEL SCHAPIRA, pro hac vice forthcoming MARK R. BECKINGTON KAYLIE SPRINGER, pro hac vice forthcoming Supervising Deputy Attorney General 200 Park Avenue R. MATTHEW WISE, SBN 238485 Matthew.Wise@doj.ca.gov New York, NY 10166-0193 Telephone: (212) 351-4000 Deputy Attorney General Facsimile: (212) 351-4035 VIVEK GOPALAN, SBN 296156 1300 I Street, Suite 125 VGopalan@gibsondunn.com P.O. Box 944255 555 Mission Street, Suite 3000 Sacramento, CA 94244-2550 San Francisco, CA 94105-0921 Telephone: (916) 210-6046 Telephone: (415) 393-8200 Facsimile: (916) 324-8835 Facsimile: (415) 374-8306 GIFFORDS LAW CENTER TO PREVENT **GUN VIOLENCE** HANNAH SHEARER, SBN 292710 268 Bush St. #555 San Francisco, CA 94104 Telephone: (415) 433-2062 Facsimile (415) 433-3357 J. ADAM SKAGGS, pro hac vice forthcoming DAVID M. PUCINO, pro hac vice forthcoming 223 West 38th St. # 90 New York, NY 10018 Telephone: (917) 680-3473

1	Attorneys for Defendants have not entered an appearance in this matter with the Court's CM/ECF system. Accordingly, I hereby certify that I sent a hard copy of the foregoing to Attorneys for			
2	Defendants via the U.S. Postal Service at the following address:			
3	Regina Lombardo	U.S. Department of Justice		
4	Acting Deputy Director Bureau of Alcohol, Tobacco, Firearms, and Explosives	950 Pennsylvania Avenue, NW Washington, DC 20530-0001		
5	U.S. Department of Justice 99 New York Avenue, Northeast			
6	Washington, DC 20226			
7	Michael R. Curtis	The Honorable William P. Barr		
8	Chief of the Firearms Technology Industry Services Branch of ATF	Attorney General of the United States U.S. Department of Justice		
9	Bureau of Alcohol, Tobacco, Firearms, and Explosives	950 Pennsylvania Avenue, NW		
10	44 Needy Road, Suite 1600 Martinsburg, WV 25405	Washington, DC 20530-0001		
11	Civil Division			
12	United States Attorney's Office Federal Courthouse 450 Golden Gate Avenue, 11th Fl.			
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14	San Francisco, CA 94102			
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16	<u>/s/ George M. Lee</u> George M. Lee			
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